



DT: 25/03/2025

To

The Executive Engineer
AP Pollution Control Board
Guntur

Bio medical waste Annual Report for the year 2024: in respect of Ramesh Cardiac and Multispecialty Hospital Pvt Limited, D.NO 26-37-19 Collector Office Road Nagaram Palem Guntur, Guntur, 522004 Guntur District, Andhra Pradesh.

Sir,

With reference to the above to Dr Ramesh Cardiac and Multispecialty Hospital private limited, Vijayawada is supposed to submit Bio Medical Waste Management annual report for the year ending, December 2024 as per provisions of the act. Therefore, we request you to receive the endorsed report and acknowledge the same.

Thanking you

Yours Sincerely

Cluster Chief Operating Officer



MR. ANANDAN JAYARAMAN
CLUSTER-COO (Non-Clinical)
RAMESH HOSPITALS



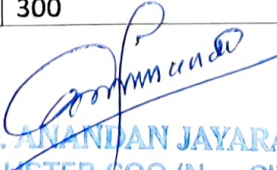
Ramesh Cardiac & Multispeciality Hospital Pvt. Ltd.

Collector Office Road, Nagarampalem, Guntur - 4. Ph : 0863 - 2377777

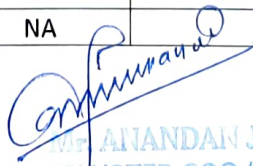
Form - IV (See rule 13)**ANNUAL REPORT****(Ramesh Hospitals Guntur for year 2024)**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

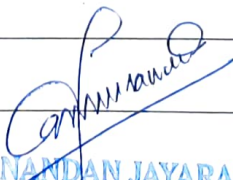
1	Particulars of the Occupier		
(i)	Name of the authorised person (occupier or : operator of facility) -	Dr Ramesh Cardiac and Multispecialty Hospital (P) Ltd.	
(ii)	Name Of HCF	Dr Ramesh Cardiac and Multispecialty Hospital (P) Ltd.	
(iii)	Address for Correspondence	D.NO 26-37-19 Collector Office Road Nagaram Palem Guntur, Guntur, 522004 Guntur District, Andhra Pradesh	
(iv)	Address of Facility	D.NO 26-37-19 COLLECTOR Office Road Nagaram Palem Guntur, Guntur, 522004 Guntur District, Andhra Pradesh anandan.jayaraman@rameshhospitals.com	
(v)	Mob ,Tel. No, Fax. No	09640133318, 8886649915, 086323 77777 7036660529	
(vi)	E-mail ID	info@rameshhospitals.com anandan.jayaraman@rameshhospitals.com	
(vii)	URL of Website	rameshhospitals.com	
(viii)	GPS coordinates of HCF or CBMWTF	Latitude 16.293538 Longitude 80.442600	
(ix)	Ownership of HCF or CBMWTF	Private	
(x)	Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	APPCB/VJA/GTR/Dr. Ramesh/HO/CFO&BMW/16.04.2015	
(xi)	Status of Consents under Water Act and Air Act	NA	
2	Type of Health Care Facility		
(i)	Bedded Hospital	300	


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(ii)	Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	NA	
(iii)	License number and its date of expiry	GNT/D166/2015 Regd No: 1223/83 (Life Member)	
3	Details of CBMWTF		
(i)	Number healthcare facilities covered by CBMWTF	NA	
(ii)	No of beds covered by CBMWTF	NA	
(iii)	Installed treatment and disposal capacity of CBMWTF	NIL	
(iv)	Quantity of biomedical waste treated or disposed by CBMWTF	NA	
4	Quantity of waste generated or disposed in Kg per: annum (on monthly average basis)		
(i)	(State Government or Private or Semi Govt. or any other) Authorisation No	APPCB/VJA/GTR/Dr. Ramesh/HO/CFO&BMW/16.04.2015	
(ii)	No. of Beds	300	
(iii)	Valid up to	31.11.2024(Under renewal process)	
		Kg per Month (on monthly average basis)	
(iv)	Yellow Category	1061.22	
(v)	Red Category	1211.45	
(vi)	White	125.59	
(vii)	Blue Category	320	
(viii)	General Solid waste	-	
5	Details of the Storage, treatment, transportation, processing and Disposal Facility		
(i)	Details of the on-site storage	Facility Size	Nil
		Capacity	Nil
		Provision of on-site storage : (cold storage or any other provision)	Nil
	Disposal facilities	NIL	
(ii)	Type of treatment equipment	No of unit	Capacity Kg/ day
	Incinerators	NA	NA
			Quantity treated or disposed in Kg per annum
			NA


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	Plasma Pyrolysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or Concrete pit Deep burial pits: Chemical disinfection: Any other treatment equipment			
(iii)	Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum	Red Category (Like Plastic Glass, etc)	-	
(iv)	No of vehicles used for collection and transportation of biomedical waste Red Category (like plastic, glass etc.)		-	
(v)	Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	Incineration Ash ETP Sludge	Quantity generated	Where disposed
(vi)	Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		-	
(vii)	List of members HCF not handed over bio-medical waste.		-	
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	We have Hospital Infection Control Committee. In that committee meeting we discuss compliance of segregation and proper disposal of infectious waste		
7	Details trainings conducted on BMW			
(i)	Number of trainings conducted on BMW Management	Every employee trained during joining as Induction Training		
(ii)	Number of personnel trained	All		
(iii)	Number of personnel trained at the time of induction	All		
(iv)	Number of personnel not undergone any training so far	Nil		


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(v)	Whether standard manual for training is available?	Yes	
(vi)	any other information)	Nil	
8	Details of the accident occurred during the year		
(i)	Number of Accidents occurred	Nil	
(ii)	Number of the persons affected	NA	
(iii)	Remedial Action taken (Please attach details if any)	Nil	
(iv)	Any Fatality occurred, details.	Nil	
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	Yes	
		Nil	
(i)	Details of Continuous online emission monitoring systems installed	Connected to CPCB	
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	Sewage Treatment Plant	
		Always meet the standard	
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	Yes	
		Always meet the standard	
12	Any other relevant information :	(Air Pollution Control Devices attached with the Incinerator)	

Certified that the above report is for the period from Jan 2024 to Dec 2024

Name and Signature of the Head of the Institution

Date: 25 Mar 25

Place

Guntur

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